

**Divine Service Setting Three**  
***Lutheran Service Book*** (pg 184)  
April 13, 2014 – Palm Sunday (Plano)

Prelude

Welcome

Opening Hymn: “*All Glory, Laud, and Honor*“ *LSB 442*  
(after stanza 5, repeat *Refrain*)

Invocation - Confession and Absolution *p184 ff*

Rite of Holy Baptism *p268 ff (10:45)*

**Service of the Word**

Introit *(Psalm 22:1, 7-8; antiphon: Psalm 22:19, 21)*



- P But you, O Lord, do not be | far off!\*
- O you my help, come quickly | to my aid!
- C Save me from the mouth of the | lion!\***
- You have rescued me from the horns of the wild | oxen!**
- P My God, my God, why have you for- | saken me?\*
- Why are you so far from saving me, from the words of  
my | groaning?
- C All who see me | mock me;\***
- They make mouths at me; they | wag their heads;**
- P “He trusts in the Lord; let him de- | liver him;\*
- let him rescue him, for he de- | lights in him!”
- C Be not far from me, for trouble | is near,\***
- and there is | none to help.**
- P But you, O Lord, do not be | far off!\*
- O you my help, come quickly | to my aid!
- C Save me from the mouth of the | lion!\***
- You have rescued me from the horns of the wild | oxen!**

*(The Gloria in Excelsis is omitted during Lent.)*

## Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

## Old Testament Reading

*Zechariah 9:9–12*

*Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.*

P This is the Word of the Lord,

C **Thanks be to God.**

## Gradual

*(Psalm 73:23b-24, 1)*

P You hold my | right hand.\*

You guide me with your counsel, and afterward you will

Receive me to | glory.

C **Truly God is good to | Israel,\***

**to those who are | pure in heart.**

**Choral Response:** *“Hosanna to the Lord”*

School Choir

## Epistle Reading

Philippians 2:5–11

*Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.*

- P This is the Word of the Lord,  
C **Thanks be to God.**

*(The Alleluia is omitted during Lent.)*

## **Tract**

*(Psalm 22:1, 4-5)*

- P My God, my God, why have you for- | saken me?\*
- Why are you so far from saving me, from the words  
of my | groaning?
- C **In you our fathers | trusted;\***  
**they trusted, and you de- | livered them.**
- P To you they cried and were | rescued;\*
- In you they trusted and were not | put to shame.

## **Holy Gospel**

*John 12:12-19*

- P The Holy Gospel according to St. John, the 12<sup>th</sup> chapter.  
C **Glory be to Thee, O Lord.**

*The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!"*

*His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. The reason why the crowd went to meet him was that they heard he had done this sign. So the*

*Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."*

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

**Nicene Creed** *p191*

**Sermon Hymn:** *"A Lamb Goes Uncomplaining Forth"* *LSB 438*

**Sermon**

**Offertory** *p192*

**Offering**

**Reception of New Members** *(10:45)*

**Prayer of the Church**

**P** Lord, in your mercy,

**C** **hear our prayer.**

## **Service of the Sacrament**

**Preface - Sanctus - Lord's Prayer** *p194 ff*

**The Words of Our Lord - Pax Domini - Agnus Dei**

**Distribution Hymns:**

*"Ride On, Ride On in Majesty"* *LSB 441*

*"Cross of Jesus, Cross of Sorrow"* *LSB 428*

*"Jesus, I Will Ponder Now"* *LSB 440*

**Nunc Dimittis - Thanksgiving - Post-Communion Collect** *p199 ff*

**Salutation - Benedicamus - Benediction**

**Closing Hymn:** *"Hosanna, Loud Hosanna"* *LSB 443*

**Acknowledgments**

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